

AGENDA AND NOTICE OF PUBLIC MEETING

CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE ADVISORY COMMITTEE MEETING AGENDA

Clark County Government Center

Mesa Room 3rd floor

Las Vegas, Nevada

10:00 a.m., September 22, 2009

THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV

Regional Justice Center
200 Lewis Avenue
Las Vegas, NV

Sunset Community
2601 E. Sunset Road
Las Vegas, NV

Paradise Community Center
4770 S. Harrison Drive
Las Vegas, NV

Spring Valley Library
4280 S. Jones Blvd.
Las Vegas, NV

www.accessclarkcounty.com

<u>ITEM</u>	<u>PURPOSE</u>
1. Welcome and introductions	
2. Consideration of the May 18, 2009, minutes and August 17, 2009, meeting notes	Discussion/Action
3. DOE license process update	Discussion
4. Discuss and reach consensus on appropriate key messages during time of program transition	Discussion/Action
5. Member updates	Discussion
6. Yucca Mountain Advisory Committee 2010 Meeting Calendar	Discussion/Action
7. Next meeting date: October 21, 2009; select agenda items	Discussion

The public is encouraged to participate in the discussion of any agenda item.